

Buckeye Central Local Schools Board Meeting

Buckeye Central Schools Multi-Purpose Room
Thursday, October 8, 2015
8:00pm

B.O.E. Regular Meeting

1 Opening Topics

Missy McDougal, President


1.1 Call To Order

1.2 Roll Call

1.3 Pledge of Allegiance, Moment of Silence

2 Approval of Minutes

2.1 September 9, 2015 BOE Regular Meeting

 [Board Meeting Wednesday September 09 Minutes.pdf](#)

3 Hearing of the Public


No Pre-Meeting Requests Submitted


4 Correspondence

Mark A. Robinson, Superintendent

4.1 Crawford Co. Sheriff - Safety (Seat) Belt Survey

4.2 Buckeye Central Middle School - "Watch" School

 [Seat Belt Safety Survey Crawford Co. Sheriff.pdf](#)

 [ODE ESEA Watch School 2015 BC Middle School.pdf](#)

5 Board Committee Reports

Board Members


5.1 Financial - Missy McDougl

5.2 Legislative - Chris Martin

5.3 Student Achievement - Beth Diesch

5.4 Policy - Beth Diesch

6 Financial Reports

 [Treas. Report 9-30-2015.pdf](#)

6.1 Financial Report - Consent Agenda

Approve Financial Report

- Approve Bills as Submitted
- Approve Investments
- Approve the Five Year Forecast
- Approve the Medical/Dental insurance rates effective 1-1-2016
- Approve the bid for snow removal for the district

 [INSURANCE RATES.xlsx](#)

7 Superintendent's Report and Discussions

Mark A. Robinson, Superintendent


7.1 Board-Superintendent Partnership


7.1.a BC Middle School - "Watch" School


<https://education.ohio.gov/Topics/School-Improvement/Federal-Programs/No-Child-Left-Behind/ESEA-Support-Schools-and-Districts/Watch-Schools>


7.1.b Leader In Me update


7.1.c Community Connections Grant


 [Community Connectors Grant E-Mail Sept25 15 Mohr S.pdf](#)

 [ESEA-principal-example letter- WatchSchool.pdf](#)

 [ESEA-principal-letter- WatchSchool Example.pdf](#)

 [Watch-School-Designations-1.pdf](#)

 [Watch Schools FAQs.pdf](#)

 [Watch-List.xlsx](#)

7.2 Building/Departmental Reports

High School (7-12) - Dr. Mike Martin

Elementary Principal (K-6) - Matt Millinger

Instruction and Assessment - Diane Ervin


Technology - Tammy Studer

Special Education - Lisa McGinnis


Maintenance - Jarrod Clady

Transportation - Deb Briggs

 [Martin HS BoardReport October2015.docx](#)

 [Teaching Learning October2015 Ervin.pdf](#)

 [Technology BoardReportOctober2015.docx](#)

 [Maintenance Report October 2015 Clady.docx](#)

8 Recommendations - General

Mark A. Robinson, Superintendent

8.1 Building Usage Requests

Buckeye Knights 10U, 12U Travel Baseball Teams; HS or MS gym, multi-purpose room, as available, Sunday nights, January 30 - April 24; 6:00 - 8:00 p.m.; baseball fieldhouse (batting cage) - 6:00 p.m. - 8:00 p.m.; select Monday & Thursday evenings; 22 participants; Representative - Chad Jensen, 6757 S.R. 602, New Washington, Ohio 44854.

Middle School Baseball Club; HS or MS gym, beginning March 7; most Mondays, Tuesdays, and Thursdays in March, April and May as needed; 7:15 p.m. - 9:00 p.m.; after school on park baseball field weather permitting; 20 participants; Representative - Chad Jensen, 6757 S.R. 602, New Washington, Ohio 44854.

8.2 RESOLVE to approve the 1st reading to adopt/revise District policies: 1530, 2114, 2413, 3220, 5114, 5340, 5350, 5460, 6108, 8390, 8400, 1130, 1630.01, 2260.02, 2461, 3113, 3220, 3430.01, 4113, 4430.01, 5517.02, 7510, 8420, 8452, 8500, 9211.

Volume 33, No. 2 - Spring 2015

1530 Evaluation of Principals and Other Administrators

2114 Meeting State Performance Indicators

2413 Career Advising (New)

3220 Standards-Based Teacher Evaluation

5114 Nonimmigrant Students and Foreign-Exchange Students

5340 Student Accidents

5350 Student Suicide

5460 Graduation Requirements

6108 Authorization To Make Electronic Fund Transfers (New)

8390 Animals On District Property (New)

8400 School Safety

Volume 34, No. 1 - August 2015

1130 Conflict of Interest

1630.01 FMLA Leave (New)

2260.02 Single Gender Classes and Activities (New)

2461 Recording of District Meetings Involving Students and/or Parents

3113 Conflict of Interest


3220 Standards-Based Teacher Evaluation


3430.01 Family & Medical Leaves of Absence ("FMLA")


4113 Conflict of Interest

4430.01 Family & Medical Leaves of Absence ("FMLA")


- 5517.02 Sexual Violence (New)
- 7510 Use of District Premises
- 8420 Emergency Situations At Schools
- 8452 Automatic External Defibrillators (AED)
- 8500 Food Services
- 9211 District-Support Organizations

 [Board Policy Revisions New Vol 33 No 2 1530thru8400.pdf](#)

 [Policy 8400 School Safety.pdf](#)

 [Board Policy Revisions New Vol 34 No 1 August 2015 1130thru9211.pdf](#)


8.3 RESOLVE to approve the Home Schooling Services contract (FY2016) with the North Central Ohio Educational Service Center.

 [NCOESC Home Schooling Contract FY16.pdf](#)

8.4 RESOLVE to approve a foreign language/art educational field trip to Italy, France for June 2017 through Education First, Educational Tours.

Group Leaders: Betty Majoy, Nelliam Fernandez-Spaulding

Requested Departure Date: 06/12/2017 [2-week window]; 9 days; \$4030/student

 [Italy France Trip Itinerary 2017.pdf](#)

8.5 RESOLVE to approve the BC Middle School, 8th grade Washington, D.C. educational trip.

May 11-14, 2015 (Wed.-Sat.); Cost - approx: \$425/student

Nowak Tour & Travel

www.nowaktours.com

1395 Barn Run, Valley City, Ohio 44280

9 Personnel Recommendations - Licensed/Certificated [Consent Agenda]

Mark A. Robinson, Superintendent

Recommendations as per the dates, terms and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 9: Personnel Recommendations - Licensed/Certificated includes Subitem(s) 9.1

9.1 Supplemental Positions - 2015-2016 School Year

Phil Loy - Head Varsity Boys Basketball

Terry Oswald - Assistant Varsity Boys Basketball

Mitch Robinett - Junior Varsity Boys Basketball

Chad Jensen - MS Girls Basketball (7th); Head Varsity Baseball

Tyler Pope - Varsity Assistant Baseball

Joe Wiles - Head Boys Track

Thad Metzger - Head Girls Track

Chris Smith - Varsity Wrestling

**10 Personnel Recommendations - School Support Personnel (Classified) -
Consent Agenda**

Mark A. Robinson, Superintendent


Recommendations as per the dates, terms and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 10: Personnel Recommendations - Classified includes Subitem(s) 10.1, 10.2, 10.3, and 10.4

10.1 RESOLVE to approve the employment of Liza Hafner, Food Service.

Effective: Monday, September 28, 2015


3.5 hours/day

 [Liza Hafner Application Materials.pdf](#)

10.2 RESOLVE to approve the employment of Haley Carrick, Guidance Secretary.

Effective: Wednesday, September 23, 2015

22.5 hours/week - M,W,F 7:30 a.m - 3:30 p.m.

 [Haley Carrick Application Materials.pdf](#)

10.3 RESOLVE to approve Chet Cobb as a substitute custodian for the 2015-2016 school year.

Chett is regular route bus driver. Any substitute custodial assignment(s) will be scheduled outside of his regularly scheduled driving hours.

10.4 Supplemental Positions

WHEREAS, the Board has posted and advertised these positions as being available to employees of the district who hold teaching licenses, and no such employee qualified to fill the position has applied for, been offered, or accepted such position,

BE IT THEREFORE RESOLVED, to approve the following classified employee(s) for the supplemental position(s) listed below for the 2015-2016 school year as per the Teachers' Co-Curricular Salary Schedule effective July 1, 2015.

Aaron Clady - Freshmen Boys Basketball

Greg Moore - Head Varsity Girls Basketball

Steve Heiby - Assistant Varsity Girls Basketball

Ron Charelton - Junior Varsity Girls Basketball

Ron Wenninger - Varsity Assistant Softball

11 Old Business

12 New Business

13 Items for Discussion

November Regular Board Meeting - Thursday, November 12, 7:00 p.m.

14 Executive Session

14.1 1. For matters required to be kept confidential by federal or state statutes.

15 Adjourn Executive Session

16 Motion to Adjourn