

# Buckeye Central Local Schools Board Meeting

Buckeye Central Schools Library (Media Center)  
Monday, June 26, 2017  
7:00pm

B.O.E. Regular Meeting

## 1 Opening Topics

**Missy McDougal, President**

### 1.1 Call To Order

### 1.2 Roll Call

### 1.3 Pledge of Allegiance, Moment of Silence

## 2 Approval of Minutes

**Board Members**

- Regular Meeting - May 11, 2017



[Minutes Board Meeting Thursday May 11 2017.pdf](#)

## 3 Hearing of Public

No Pre-Meeting Requests Submitted

## 4 Correspondence

**Mark A. Robinson, Superintendent**

## 5 Board Committee Reports

**Board Members**

**5.1 Financial** - Chris Martin

**5.2 Legislative** -Lisa Aichholz

**5.3 Student Achievement** - Beth Diesch

**5.4 Policy** - Chris Martin, Jerome Heydinger

## 6 Financial Reports

**Nancy Ackerman, Treasurer**



[Treas Report 5-31-2017.pdf](#)

### 6.1 Financial Report - Consent Agenda

Approve Financial Report

Approve Bills as Submitted

Approve Investments

Approve Supplemental Appropriations for FY17

Approve Temporary Appropriations for FY18

Approve the transfer of \$100,000 from the General Fund to the 003 Maintenance Fund

\*A meeting was held to review the record retention schedule and a list of items to be disposed of will be created and sent to the Ohio Historical Society as part of the process to properly dispose of records.

## 7 Superintendent's Report and Discussions

Mark A. Robinson, Superintendent

### 7.1 Board-Superintendent Partnership

7.1.a. Auxiliary Gym

7.1.b. Crawford County Partnership for Education and Economic Development and the Quality of Life Action Team

RE: Support for Community Opportunity – A Vision Plan Initiative

Example: Hometown Opportunity - Mercer County [hometownopportunity.com]

7.1.c. Summer 2017 Projects

7.1.d. 3rd grade Reading, Spring 2017

 [Community Opportunity Proposal to School Districts.pdf](#)

 [3rd grade ELA Proficiency Test Scores Spring 2017.pdf](#)

### 7.2 Building/Departmental Reports

High School (7-12) - Dr. Mike Martin

Middle School (5-8) - Deb Daniel

Elementary Principal (K-4) - Matt Millinger

Director of Teaching & Learning - Diane Ervin

Technology - Tammy Studer

Maintenance - Jarrod Clady

Transportation/EMIS - Deb Briggs

Gifted - Leanna (Giesige) Ferreira

 [MSBuckeyeCentralBoardMeetingJune262017.pdf](#)

 [Elementary Board Report June 2017.pdf](#)

 [Technology Report June 2017.pdf](#)

 [Maintenance Report June 2017.pdf](#)

## 8 Recommendations - General

Mark A. Robinson, Superintendent

### 8.1 Building Usage Requests

**Alumni Basketball, Girls;** HS Gymnasium; Sundays - 6:00 p.m. - 8:00 p.m.; beginning June 4; Representative - Ashley Green, 7550 Swabb Road, New Washington, Ohio 44854.

**Crawford County Board of Elections - Cranberry Twp. voting;** Multi-Purpose Room; General Election, Tuesday, November 7, 2017; Primary Election - Tuesday, May 8, 2018; possible Special Election, Tuesday, August 7, 2018; General Election - Tuesday, November 6, 2018; Primary Election, Tuesday, May 7, 2019; possible Special Election, Tuesday, August 6, 2019; General Election, Tuesday, November 5, 2019; Primary Election, Tuesday, March 10, 2020; possible Special Election, Tuesday, August 4, 2020; and General Election, Tuesday,

November 3, 2020; 3:00 p.m. on the day before each election through 8:30 p.m. on election days; building must be open at 5:45 a.m. on election days; area needs to be locked and secured during and after set-up; Representative - Ruth Leuthold, Director, 112 E. Mansfield St., Suite A, Bucyrus, Ohio 44820.

**Encompass, Summer Counseling**; Conference Room 6; Tuesdays June 13 - August 15, 2017; 9:00 a.m. - 3:00 p.m.; 7 students; Representative - Yvette Givand, 1590 Crestview Drive, Ashland, Ohio, 44805.



[Crawford Co Board of Elections Elections Bldg. Use 2017-2020.pdf](#)

## **8.2 RESOLVE to approve the 2nd and final reading of the policy additions, revisions, and supplements listed.**

### **Volume 35 No. 2 - January 2017**

- 2430 District-Sponsored Clubs and Activities
- 2430.02 Participation of Community/STEM School Students in Extra-Curricular Activities [New]
- 2431 Interscholastic Athletics
- 2461 Recording of District Meetings Involving Students and/or Parents
- 2623 Student Assessment and Academic Intervention Services
- 3120.08 Employment of Personnel for Co-Curricular/Extra-Curricular Activities
- 3220 Standards-Based Teacher Evaluation
- 5111 Eligibility of Resident/Nonresident Students
- 5200 Attendance
- 5460 Graduation Requirements
- 5610 Removal, Suspension, Expulsion, and Permanent Exclusion of Students
- 5630.01 Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion
- 6320 Purchases
- 6325 Procurement - Federal Grants/Funds
- 8310 Public Records
- 8320 Personnel Files
- 8330 Student Records
- 8452 Automated External Defibrillators (AED)
- 8500 Food Services
- 8510 Wellness
- 9270 Equivalent Education Outside the Schools & Participation in Extra-Curricular for Students Not Enrolled in the District

### **Special Update Ohio - March 2017**

- 3217 Weapons [Professional Staff]
- 4217 Weapons [Classified Staff]
- 7217 Weapons [Property]

### **ESSA - January 2017**

- 5111.01 Homeless Students [Replacement]
- 5111.03 Children and Youth in Foster Care [New]
- 8340 Letters of Reference [New]

### **Technology Update - Phase II - January 2017**

- 8300 Continuity of Organizational Operations Plan [New]
- 8305 Information Security [New]

## **8.3 RESOLVE to approve the elementary (K-4); MS (5-8) and HS (9-12) student handbooks for the 2017-2018 school year.**

 [BC 9-12 StudentHandbook2017-2018 June 26 2016 BOE Mtg.pdf](#)

 [BC 5-8 StudentHandbook2017-2018 FinalCopy June 26 BOE Mtg.pdf](#)

 [BCELEMK-4 StudentHandbook2017-2018 June 26 BOE Mtg.pdf](#)

**8.4 RESOLVE to approve the 2017-2018 school year breakfast/lunch prices.**

- Student Breakfast - \$1.75 (+ \$.25)
- Adult Breakfast - \$2.00 (+ \$.50)
- Student Lunch (K-6) - \$2.75 (+ \$.25)
- Student Lunch (7-12) - \$3.00 (+ \$.20)
- Adult Lunch (No Milk) - \$3.25 (+ \$.25)

**8.5 RESOLVE to approve listed health care agencies for bus driver (substitute) physicals for 2017-2018 school year.**

- Wyandot Memorial Hospital
- Mercy Occupational Health
- Ohio Health Primary Care

**8.6 RESOLVE to approve the 2017-2018 (FY2018) Agreement between the Seneca County Board of Developmental Disabilities and Buckeye Central Local Schools.**

 [Seneca Co Board of DD Agreement 2017-2018.pdf](#)

**8.7 RESOLVE to approve the 2018 budget for the Bliss Memorial Public Library.**

 [Bliss Memorial Public Library Budget 2018.pdf](#)

**9 Personnel Recommendations - Licensed/Certificated [Consent Agenda]**

**Mark A. Robinson, Superintendent**

Recommendations as per the dates, terms and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 9: Personnel Recommendations - Licensed/Certificated includes Subitem(s) 9.1, 9.2, 9.3

**9.1 RESOLVE to approve the employment of Samantha Kolar as a Mathematics teacher effective with the 2017-2018 contract year.**

One-Year Contract

BA, Step 0; as per BCEA Teachers Agreement dated July 1, 2015 to June 30, 2018.

 [Samantha Kolar Application Docs Math 2017-2018.pdf](#)

**9.2 RESOLVE to amend Betty Majoy's, Art Teacher, salary step placement from MA to MA+15 effective with the 2017-2018 contract year.**

 [Betty Majoy MA to MA 15 June 2017.pdf](#)

**9.3 RESOLVE to approve a 2.0% salary increase for the administrators, administrative support personnel within the Buckeye Central School District effective with the 2017-2018 contract year (August 1, 2017 - July 31, 2018).**

- Mark Robinson - Superintendent
- Nancy Ackerman - Treasurer
- Diane Ervin - Director of Curriculum & Instruction
- Mike Martin - HS (9-12) Principal
- Deb Daniel - MS (5-8) Principal
- Matt Millinger - Elementary (K-4) Principal
- Tammy Studer - Technology Director
- Jarrod Clady - Maintenance Supervisor
- Deb Briggs - Administrative Assistant
- Marlene Karl - Treasurer's Assistant
- Holly Keller - Social Worker

## **10 Personnel Recommendations - School Support Personnel - Classified [Consent Agenda]**

**Mark A. Robinson, Superintendent**

Recommendations as per the dates, terms, and other applicable conditions specified and pending approval of BCI and FBI background checks as per ORC.

BOE Approval of Item 10: Personnel Recommendations - Licensed/Certificated includes Subitem(s) 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8

### **10.1 RESOLVE to employee Marcia VanEerten as a Teacher Aide; Paraprofessional.**

Effective: August 22, 2017 - May 23, 2018; 6 hours per day; 4 days/week; Step 2

Interim Position - this position may be immediately reduced based upon student need, as determined by the superintendent.

### **10.2 RESOLVE to employee Ann Heibertshausen as a Teacher Aide; Paraprofessional for the 2017-2018 school year.**

1-Year Contract [2017-2018 School Year]; 6.5 hours per day; 5 days/week; Step 0

 [Ann Heiberthausen Teacher Assistant Application Docs.pdf](#)

### **10.3 RESOLVE to employee Kelly Coble as a Teacher Aide; Paraprofessional for the 2017-2018 school year.**

1-Year Contract; [2017-2018 School Year]; 6.5 hours per day; 5 days/week; Step 0

 [Kelly Coble Teacher Assistant Application Docs.pdf](#)

### **10.4 RESOLVE to employee Holly Holmer as a Food Service employee (effective with the beginning of the 2017-2018 school year).**

3.5 hrs./day; 5 days/week

Step 0; Classified Salary Schedule dated July 1, 2015 to June 30, 2018.

### **10.5 RESOLVE to employee Heidi Slone as a Food Service employee (effective with the beginning of the 2017-2018 school year).**

5.5 hrs./day; 2 days/week (M, W)

Step 0; Classified Salary Schedule dated July 1, 2015 to June 30, 2018.

**10.6 RESOLVE to approve Ben Lash as groundskeeper/field preparation for the 2018 spring athletic season (baseball and softball fields).**

**10.7 RESOLVE to approve classified substitutes for the 2017-2018 school year.**

Classified Substitutes as per attachment (pending satisfactory ORC background check and Educational Aide Permit, as applicable)

 [Classified Substitute List 2017-2018.pdf](#)

**10.8 Supplemental Positions 2017-2018**

WHEREAS, the Board has posted and advertised these positions as being available to employees of the district who hold teaching licenses, and no such employee qualified to fill the position has applied for, been offered, or accepted such position,

BE IT THEREFORE RESOLVED, to approve the following classified employee(s) for the supplemental position(s) listed below for the **2017-2018** school year as per the Teachers' Co-Curricular Salary Schedule effective July 1, 2017.

and must qualify for a Pupil Activities Permit prior to August 1, 2017.

- **Sandy Kaple** - Bowling Club
- **Ryan Kantzer** - Assistant Varsity Football
- **Bo Kin** - Assistant Varsity Football
- **Shawn King** - Assistant Varsity Football

**11 Old Business**

**Board Members**

**12 New Business**

**Board Members**

**13 Items for Discussion**

**Board Members**

Facilities Tour - August, September?

Class Fees and Chromebook Fees

**14 Executive Session**

The appointment, employment, dismissal, discipline, promotion, demotion, or compensation of an employee or official.

Time: 8:35

**15 Adjourn Executive Session**

Time: 8:55

**16 Motion to Adjourn**